



# Gilpin County School District RE-1

## LICENSED APPLICATION FOR EMPLOYMENT

DATE \_\_\_\_\_

Position you are applying for: \_\_\_\_\_

How did you hear about Gilpin County Schools?

- Advertisement (specify)     Personal referral (name)     Web site
- Agency     Job Fair     Walk-In
- Job Posting (specify)     College Recruiting     Other (specify)

### I. PERSONAL INFORMATION

Social Security # \_\_\_\_\_

NAME \_\_\_\_\_  
Last First MI

Other name which may appear on official documents/transcripts \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City State/Zip

Mailing Address \_\_\_\_\_  
Street City State/Zip

Alternate Contact \_\_\_\_\_  
Telephone Number Name Telephone Number

### II. TYPE OF POSITION FOR WHICH YOU ARE APPLYING: (If Applicable)

- Substituting only     Teaching only     Substituting and Teaching

### III. EDUCATOR LICENSE

Section I	
Are you currently licensed?	<input type="checkbox"/> Yes <input type="checkbox"/> No    (if not, please skip to Section II)
In what state(s) are you licensed? _____	
Endorsement Area(s) _____	
Please indicate the CDE License held:	
Colorado Educator License – Type of License _____	Expiration Date _____
Colorado Statement of Eligibility _____	Expiration Date _____
Colorado Substitute Educator License _____	Expiration Date _____
Vocation Credential – Endorsement _____	Expiration Date _____
Have you completed an official induction program at another school district? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, please attach documentation)	
Have you ever had a teaching certificate of license placed on probation, revoked, suspended, or denied? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Is there any action pending against your certificate/license? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please list the name of the district and/or state _____	
Date of issuance of first Teaching Certificate/License _____	State _____
Total number of years of contractual teaching experience: Colorado _____	Outside Colorado _____

**Section II**

If you are not licensed, please check one of the following:

- In the process of applying to the Colorado Department of Education
- Currently enrolled in a Teacher Preparation Program (Student Teaching)
- Interested in an Alternative Licensing Program (Teacher in Residence)
- Other \_\_\_\_\_

**IV. PROFESSIONAL EXPERIENCE (Must be completed) Submit Resume**

(List most recent first. Clarify gaps in employment with an attached statement.)

Dates From/To	Employer/Address	Position Held	Immediate Supervisor Name and Phone Number

**V. SPECIAL TRAINING (i.e. Languages, Technology)**

	Date

**VI. EDUCATIONAL PREPARATION (Transcripts of all coursework must be provided prior to employment and must show the conferring date of degree. Copies must be submitted for the application process.)**

Institution	State	Degree	End Date	Conferring Date	Major	Minor

VII. ADDITIONAL PERSONAL/PROFESSIONAL REFERENCES

Name	Title	Phone Number

**VIII. EMPLOYMENT PREFERENCE (S)**

Indicate below the level/subject combination(s) in which you are endorsed or qualified to teach.

<input type="checkbox"/> <b>ELEMENTARY SCHOOL</b> <input type="checkbox"/> Early Childhood Education <input type="checkbox"/> Kindergarten <input type="checkbox"/> Primary (Grades 1-2) <input type="checkbox"/> Intermediate (Grades 3-5)  <input type="checkbox"/> <b>MIDDLE SCHOOL</b> <input type="checkbox"/> Subject _____ <input type="checkbox"/> Subject _____  <input type="checkbox"/> <b>SENIOR HIGH SCHOOL</b> <input type="checkbox"/> Subject _____ <input type="checkbox"/> Subject _____  <b>OTHER</b> <input type="checkbox"/> Reading Specialist <input type="checkbox"/> ESL <input type="checkbox"/> Gifted & Talented <input type="checkbox"/> Chapter I/Title I Reading <input type="checkbox"/> _____	<input type="checkbox"/> <b>SPECIAL SERVICES PROVIDERS</b> <input type="checkbox"/> Teacher I-Moderate Needs <input type="checkbox"/> Audiologist <input type="checkbox"/> Occupational Therapist <input type="checkbox"/> Physical Therapist <input type="checkbox"/> School Nurse <input type="checkbox"/> School Counselor <input type="checkbox"/> Speech Language Therapist <input type="checkbox"/> School Psychologist  <input type="checkbox"/> <b>ADMINISTRATIVE LICENSE</b> <input type="checkbox"/> Elementary <input type="checkbox"/> High School <input type="checkbox"/> Principal <input type="checkbox"/> Middle <input type="checkbox"/> Athletic Director <input type="checkbox"/> Assistant Principal  <input type="checkbox"/> <b>ALTERNATIVE HIGH SCHOOL</b> <input type="checkbox"/> Teacher <input type="checkbox"/> Teachers Assistant <input type="checkbox"/> Administrative Assistant
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**IX. FOR SECONDARY APPLICANTS ONLY:**

LIST TOTAL IN EACH FIELD AS WELL AS INDIVIDUAL SUBJECT AREAS								
The hours shown are in	<input type="checkbox"/> Quarter Hours		<input type="checkbox"/> Semester Hours					
	Under Grad	Grad		Under Grad	Grad	Under Grad	Grad	
<b>BUSINESS</b>			<b>FOREIGN LANGUAGES</b>			<b>MULTICULTURAL</b>		
Accounting	_____	_____	French	_____	_____	ED	_____	_____
Computer Application	_____	_____	German	_____	_____	<b>READING</b>	_____	_____
Economics	_____	_____	Japanese	_____	_____	<b>SCIENCE</b>		
Keyboarding	_____	_____	Russian	_____	_____	Biology	_____	_____
<b>COMPUTERS</b>			Spanish	_____	_____	Chemistry	_____	_____
Data Base	_____	_____	Other	_____	_____	Earth Science	_____	_____
Networking	_____	_____	<b>HEALTH/PHYSICAL ED</b>			Life Science	_____	_____
Programming	_____	_____	Health	_____	_____	Physical	_____	_____
Word Processing	_____	_____	Physical Education	_____	_____	Science	_____	_____
<b>COUNSELING</b>			<b>INDUSTRIAL ARTS</b>			Physics	_____	_____
<b>EDUCATION</b>			General	_____	_____	<b>SOCIAL STUDIES</b>		
Elementary Education	_____	_____	Industrial	_____	_____	American History	_____	_____
Secondary Education	_____	_____	Technology	_____	_____	Economics	_____	_____
School Psychology	_____	_____	<b>LANGUAGE ARTS</b>			Geography	_____	_____
Special Education	_____	_____	Journalism	_____	_____	Law	_____	_____
<b>FINE ARTS</b>			Literature	_____	_____	Psychology	_____	_____
Art	_____	_____	Speech	_____	_____	Sociology	_____	_____
Drama	_____	_____	Writing	_____	_____	World History	_____	_____
Music			<b>LIBRARY MEDIA</b>			<b>OTHER</b>		
Band	_____	_____		_____	_____	Bilingual	_____	_____
Orchestra	_____	_____	<b>MARKETING</b>			ESL	_____	_____
Vocal	_____	_____		_____	_____			
			<b>MATHEMATICS</b>					
				_____	_____			

X. **PHILOSOPHY STATEMENT** (Please include a typed or handwritten statement of your "Philosophy of Education."  
**Your application is not complete without your philosophy statement.**

XI. Do you speak or read a language other than English (include sign language)?  Yes  No  
If yes, please list and describe level of proficiency. \_\_\_\_\_

Are you presently able to perform all job functions listed on the position description, with or without accommodations?

Yes  No

If not, indicate those job functions you are not able to perform \_\_\_\_\_

**AS OF JULY 1, 2002**

Are you currently under contract for a Front Range school district?  Yes  No

Send to: **Gilpin County School District RE-1**  
Attention: Human Resources  
10595 Highway 119  
Black Hawk, CO 80403

**I certify that the information furnished on this application is true and accurate. I understand and agree that any falsification, misrepresentation, misleading statement or omission of fact in either the application or during the pre-hire process will be sufficient reason for my not being offered employment or my immediate dismissal, at any time, if employed. I understand that failure to provide any of the information requested may prevent consideration of my application.**

**"Any applicant who knowingly or willfully makes a false statement of any material fact or thing in the application is guilty of perjury in the second degree as defined in Section 18-8-503, C.R.S., and upon conviction thereof, shall be punished accordingly"**

Please include in this application: Résumé, 3 letters of recommendation, copy of license, official transcripts, statement of educational philosophy.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**AN EQUAL OPPORTUNITY EMPLOYER**

Gilpin County Schools does not discriminate based on race, ethnicity, religion, sex, age, marital status or disability in admission or access to, or treatment of employment in its education programs or activities.



# Gilpin County School District RE-1

... developing life-long learners who possess self esteem and are productive citizens.

## Applicant's Oath

Date \_\_\_\_\_

Gilpin County School District RE-1 requires all school district applicants to submit a form certifying that the applicant **has, or has never been**, convicted of a felony or misdemeanor (other than a misdemeanor traffic offense or traffic infraction). At the time of employment, the district through the Colorado Bureau of Investigation and/or other law enforcement agencies will conduct a criminal record check. Fingerprints will be submitted to the Colorado Bureau of Investigation and Federal Bureau of Investigation for the purpose of conducting a police criminal background investigation. In the event of any discrepancy between this statement and the results of the investigation, the school district reserves the right to terminate the employment of such employee.

Name \_\_\_\_\_  
Last First Middle Maiden

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

I am the above listed applicant and I do hereby certify under penalty of perjury, either:

1. **HAVE YOU EVER** (as a juvenile or an adult) been convicted\*; pled *nolo contendere* (no contest); been placed on probation; enrolled in a pretrial diversion program or had adjudication withheld in a criminal offense, felony, misdemeanor or otherwise; or are there any criminal charges now pending against you other than a noncriminal traffic violation?

Yes  No

2. Have you ever been involuntarily terminated, asked to resign, or tendered your resignation to avoid termination in connection with any other employment?

Yes  No

3. Are you aware of any facts, which are likely to give rise to a claim by someone that you have behaved immorally or otherwise have affected the health, safety or welfare of children?

Yes  No

\*"Convicted" means a conviction by a jury or by a Court and shall also include the forfeiture of any bail, bond, or other security deposited to secure appearance by a person charged with having committed a felony or misdemeanor, the payment of a fine, a plea of *nolo contendere*, and the imposition of a deferred or suspended sentence by the Court.

If your answer is yes to any of the above questions, complete information below.

- A. Attach a detailed letter of explanation
- B. Provide court documents, if applicable, verifying the conviction(s)

Be advised that an affirmative answer does not automatically disqualify an applicant from consideration for employment.

I hereby authorize any employer, employee, law enforcement agency, administrator, state agency, institution or private information bureau to provide Gilpin County School District, or any person or agency authorized to request information on behalf of Gilpin County School District, any and all information they might have, personal or otherwise, with regard to any subject which may bear upon my fitness for employment.

This authorization to obtain records and information is not intended to permit the release of my medical records, medical information contained in my employment or education records, or information relating to any worker's compensation claims that may have been filed in conjunction with any prior employment, except as may be authorized by federal or state law.

This authorization shall be valid as long as the application remains active in Gilpin County School District, and if I should become employed by Gilpin County School District, for the duration of such employment. A photographic copy of such authorization shall be as valid as the original.

I certify that the information furnished on this oath is true and accurate. I understand and agree that any falsification, misrepresentation, misleading statement or omission of fact in either the application or during the pre-hire process will be sufficient reason for my not being offered employment or my immediate dismissal, at any time, if employed. I understand that failure to provide any of the information requested above may prevent consideration of my application.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE